

**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM****Classic Toy Dog Club of Western Massachusetts, Inc.**

● Opens February 1, 2018 at 1:00 AM Closes: May 9, 2018 at 5:00 PM

|                   |                              |                              |                               |                              |                                  |                                  |
|-------------------|------------------------------|------------------------------|-------------------------------|------------------------------|----------------------------------|----------------------------------|
| Fri, May 25, 2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremStd | <input type="checkbox"/> PremJWW |
| Sat, May 26, 2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremStd | <input type="checkbox"/> PremJWW |
| Sun, May 27, 2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> PremStd | <input type="checkbox"/> PremJWW |

**Daily Entry Fee:** 1st run \$26 2nd run \$21 Each additional run \$16

Make checks payable to CTDC; Mail to: Carrie Drake 262 Hunkins Pond Rd, Sanbornton, NH 03269.

**IMPORTANT: Carefully read instructions before filling out!****ENTRY FEE ENCLOSED****Choose Either Regular OR Preferred Classes***Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)*

| REGULAR Classes |       |       |      |     |        |         | PREFERRED Classes |      |       |      |         |       |
|-----------------|-------|-------|------|-----|--------|---------|-------------------|------|-------|------|---------|-------|
| 8"              | 12"   | 16"   | 20"  | 24" | 24C"   |         | 4"                | 8"   | 12"   | 16"  | 20"     |       |
| <u>STD</u>      | Nov A | Nov B | Open | Exc | Master | Premier | <u>STD</u>        | NovP | OpenP | ExcP | MasterP | PremP |
| <u>JWW</u>      | Nov A | Nov B | Open | Exc | Master | Premier | <u>JWW</u>        | NovP | OpenP | ExcP | MasterP | PremP |
| <u>FAST</u>     | Nov A | Nov B | Open | Exc | Master |         | <u>FAST</u>       | NovP | OpenP | ExcP | MasterP |       |
| <u>T2B</u>      | T2B   |       |      |     |        |         | <u>T2B</u>        | T2BP |       |      |         |       |

**Non-Regular Classes** International Sweepstakes STD JWW Select: 14" 18" 26"This Dog Needs To Be Measured Yes No SEX HEIGHT AT WITHERS

BREED VARIETY CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO  Enter Complete Registration # below DATE OF BIRTHILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY)FOREIGN REG. NO & COUNTRY 

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

**AGREEMENT:** (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**FAX NUMBER – 413-583-3128 - \$4.00 per Dog per Show charged on ALL credit card entries.**

Visa/Mastercard/Discover #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3 Digit Security Code from back of card: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_